

Submitted by: Assemblymembers Abney,  
Clementson, Fairclough, Kendall, Meyer,  
Sullivan, Taylor, Tesche, Tremaine, Von  
Gemmingen, and Wuerch

Prepared by: Assembly Office

For reading: June 27, 2000

CLERK'S OFFICE

APPROVED

Date: 6-27-00

ANCHORAGE, ALASKA  
AR NO. 2000-194

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING  
DONALD S. ALSPACH FOR HIS 27 YEARS OF SERVICE WITH THE MUNICIPALITY OF ANCHORAGE**

WHEREAS, Donald S. Alspach was hired by the Greater Anchorage Area Borough as a Planning Intern on September 13, 1973; and

WHEREAS, as a new Borough planner, Don's first Planned Unit Development case was appealed all the way to the State Supreme Court, which provided him the opportunity to enhance his knowledge as a zoning expert--a characteristic he continues to be highly respected for throughout the community; and

WHEREAS, during Don's tenure, he served under five administrations which included Mayors Roderick, Sullivan, Knowles, Fink, and Mystrom, and he served under seven Planning Directors; and

WHEREAS, Don's career excelled throughout the years evidenced by the many promotions he received including Engineering Aide in 1973, Assistant Planner in 1974, Platting Officer in 1975, Manager of the Zoning and Platting Division in 1979, and Deputy Director/Zoning and Platting Manager in 1988; and

WHEREAS, for many years, Don Alspach has been distinguished as the "*Guru of Title 21*" for his expertise and knowledge, revamping the sign ordinance, R-10 zoning, preparing two versions of the tower ordinance, and initiating further enhancements to Title 21-- all for the betterment of the community; and

WHEREAS, other responsibilities that allowed Don to exhibit his proficiency in government included his administration of the Department's budget, database programming to maintain zoning and platting records, automation of public hearing requirements, and the City View automated permit tracking system; and

WHEREAS, Don's record in community involvement is vast and includes the development of the final draft of Girdwood Regulations, drafting and implementation of the Anchorage 2020/Anchorage Bowl Comprehensive Plan, attendance at over 1,000 Assembly meetings, and many other community meetings; and

WHEREAS, after 27 years of effective, professional, and distinctive public service, Don will retire from the Municipality on June 30, 2000.

NOW, THEREFORE, the Anchorage Assembly resolves that:

**DON S. ALSPACH**

is recognized, honored, and thanked for his 27 years of service with the Community Planning and Development Department and the citizens of Anchorage.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 27 day of June, 2000.

Tay Van Hemmingen  
Chair

ATTEST:

Leyane Ferguson  
Municipal Clerk  
EGJ2000RESOLUTIONSAR33

**Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET**

*AR 2100 - 194*

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b>	<b>DATE PREPARED</b> 6/22/00
	A Resolution Recognizing and Honoring Donald S. Alspach for His	<b>INDICATE DOCUMENTS ATTACHED</b> AR
	27 Years Service with the MOA	
<b>2</b>	<b>DEPARTMENT NAME</b> Assembly	<b>DIRECTOR'S NAME</b> Fay Von Gemmingen <i>FV</i>
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b> Elvi Gray-Jackson	<b>HIS/HER PHONE NUMBER</b> 4751
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b> <b>DATE</b>
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
<b>5</b>	<b>SPECIAL INSTRUCTIONS/COMMENTS</b>	
	<i>7.C.5. Action</i>	
<b>6</b>	<b>ASSEMBLY MEETING DATE</b> <i>6/27/00</i>	<b>7</b> <b>PUBLIC HEARING DATE REQUESTED</b> <i>—</i>

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**RECEIVED**  
Office of Municipal Clerk  
JUN 23 2000  
P.O. Box 196650  
Anchorage, AK 99519-6650